



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIBDATASHEET**CONFIRMATION NO. 5269**

Bib Data Sheet

SERIAL NUMBER 10/777,503	FILING DATE 02/11/2004 RULE	CLASS 166	GROUP ART UNIT 3672	ATTORNEY DOCKET NO. 067083.0301
-----------------------------	---------------------------------------	--------------	------------------------	---------------------------------------

APPLICANTS

Joseph A. Zupanick, Pineville, WV;

**** CONTINUING DATA *******This application is a CON of 10/244,083 09/12/2002 *Yes***** FOREIGN APPLICATIONS ********None*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **

** 05/11/2004

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR	SHEETS	TOTAL	INDEPENDENT
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	COUNTRY	DRAWING	CLAIMS	CLAIMS
Verified and Acknowledged Examiner's Signature <i>[Signature]</i> Initials <i>[Initials]</i>	WV	7	26	2

ADDRESS

26231
 FISH & RICHARDSON P.C.
 5000 BANK ONE CENTER
 1717 MAIN STREET
 DALLAS, TX
 75201

TITLE

THREE-DIMENSIONAL WELL SYSTEM FOR ACCESSING SUBTERRANEAN ZONES

FILING FEE RECEIVED 739	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---